## **A**MENDED

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	SEP8-1983 NEW PRIORITY DATE JAN 28 1987
Returned to applicant for correction	OCT 3 1983
Corrected application filed	EC 1 2 1983 Map filed DEC 2 1983 under 47230
The applicant Clark County, (Big	g Bend Water District) 3/0 Clark County Sanitation
5857 East Flamingo Road	Las Vegas
Street and No. or P.O. Box No.	City or Town
State and Zip Code No. Point of diversion of a po	884444444444444444444444444444444444444
Of Water heretofore appropriated and de-	Application 46602
(Iden	ntify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)	
1. The source of water is Colorac	O River  Name of stream, lake, underground spring or other source.
2. The amount of water to be changed	4 22 of c
3. The system to be used for Muin	Second feet, acre feet. One second foot equals 448.83 gallons per minute.
Irrigat	tion, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for	Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the follow	wing point In Lot 4 of Partial Section 13, T.32S.,  Describe as being within a 40-acre subdivision of public survey and by course and
R.66E., MDB&M, or a point distance to a section corner. If on unsurveyed land	from which the south one-quarter (S) corner of
said Section 13 bears S 38	0-46'-18"W a distance of 1543.95 feet,
	on is located within SE's NW's Section 13, T.32S., R.66E.,
	If point of diversion is not changed, do not answer. which the NW corner of said Section 13 bears N 51 <sup>0</sup> -
	eet.
	scribe by legal subdivisions. If for irrigation state number of acres to be irrigated.
(No c	hange)
8. Existing place of use See A	ttached isions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Describe by legal subdivi	
manner of use of irrigation permit, describe acreag	*******************
9. Use will be from January 1	to December 31 of each year.  Month and Day
Month and  O. Use was permitted from January	Month and Day  1 to December 31 of each year.  Month and Day
	the provisions of NRS 535.010 you may be required to submit plans and
	ge works.) Drilled well with 12-inch screens. Well  State manner in which water is to be diverted, i.e. diversion structure, ditches,
will be equipped with vert	ical turbine pump and connected into Big Bend Water
bibes and unities, or difficult well, etc. DISTY1(	ct's water system of conveyance pipelines and storage 6,000,000 reservoirs
	orks Initial phase 6 months, complete 2 years.

14. Estimated time required to complete the application of water to beneficial use 10 years	
<ol> <li>Remarks: For use other than irrigation or stock watering, state number and type of units to be served or and consumptive use.</li> </ol>	ual
There will be only municipal use.	
-/013 F Downolds	
Bys/Carroll E. Reynolds 5857 East Flamingo Road Las Vegas, Nevada 89122	*****
Compared Sin Dir.	
Protested	•••
APPROVAL OF STATE ENGINEER	
This permit to change the point of diversion of a portion of the waters of Colorado River as heretofore granted under Permit 46602 is issued subject to the terms and conditions imposed in said Permit 46602 and with the understanding that other rights on the source will be affected by the change proposed herein. A tometer must be installed and accurate measurements of water placed to beneficial must be submitted to the State Engineer on an annual basis and included in the profisch use when filed. The State retains the right to regulate the use of the herein granted at any and all times. This permit is issued with the concurrent approval of the Colorado River Commission of Nevada as required under NRS 533.37. The combined duty of this permit and Permits 46602, 47230 and 47232 is limit to 10,000 acre-feet annually.  This permit is further subject to the terms and conditions of the water use contract entered into by the Big Bend Water District and the Colorado River Comm of Nevada, dated November 9, 1983.	t no talizing use roof water 2(2). ted
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and	l not
to exceed 4.22 cubic feet per second, but not to exceed 198	4.02
acre-feet annually.	
Work must be prosecuted with reasonable diligence and be completed on or beforeNovember .5., .1986.	
Proof of completion of work shall be filed before December 5, 1986.	
Application of water to beneficial use shall be made on or before	
Proof of the application of water to beneficial use shall be filed on or before	
Map in support of proof of beneficial use shall be filed on or before	
Completion of work filed. MAR 6 1987  IN TESTIMONY WHEREOF, I. PETER G. MORROS  State Engineer of Nevada, have hereunto set my hand and the s	, eal of
Proof of beneficial use filed	
Cultural map filed	,
Certificate No	~ <u>6</u>
State Engineer	
GANCELLED JAN 1 6 1987 A PECAUSE OF FAILURE OF PERMIT	

## APPLICATION PERMIT #46602 ITEM #6 - PLACE OF USE

Government Lot 2, Section 4; Government Lot 2, Government Lot 3, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, and the SW: NW4, SE4 NW4, NW4 SW4, NE4 SW4, SW4 SW4, SE4 SW4, SW4 SE4, Section 5; Section 6; Section 7; Section 8; Government Lot 1, Government Lot 2, Covernment Lot 3, Government Lot 4, and the SW4 NW4, NW4 SW4, NE4 SW4, NW4 SE%, SW% SW%, SE% SW%, SW% SF%, SE% SE%, Section 9; Government Lot 2, Government Lot 3, Section 10; the NWA, NWA, NEWA, NWA, SWA, NWA, SEA, NWA, SWA, NEWA, NW4 SW4, NE4 SW4, NW4 SE4, SW4 SW4, SE4 SW4, SW4 SE4, and Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Government Lot 7, Section 15; Section 16; the NW4 NW4, NE4 NW4, NW4 NE4, NE4 NE4, SW4 NW4, SE' NW' , SW' NE' , SE' NE' , NW' SW' , NE' SW' , NW' SE' , NE' SE' , SW' SW' , and Government Lot 1, Government Lot 2, Government Lot 3, Section 17; Section 18; the NW% NW%, NE% NW%, NW% NE%, NE% NE%, SW% NW%, SE% NW%, SW% NE%, SE% NE%, NW% SW%, NE% SW%, NW% SE%, SW% SW%, SE% SW%, SW% SE%, and Government Lot 1, Government Lot 2, Section 19; the NW NW, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 20; the NE4, NW4 NE4, SE% NE%, and Government Lot 2, Government Lot 3, Government Lot 5, Government Lot 6, Section 21; the NW4 NW4, NE4 NW4, NW4 NE4, SW4 NW4, SE4 NW4, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Section 22; the NW4, NE4 NW4, SW4, NW4, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Section 30. All of the foregoing parcels lying within Township 33 South, Range 66 East, M.D.M., Clark County, Nevada.

Section 7; Section 8; the SW4 NW4, SE4 NW4, SW4 NE4, SE4 NE4, NW4 SW4, NE% SW%, NW% SE%, NE% SE%, SW% SW%, SE% SW%, SW% SE%, SE% SE%, Section 9; the SW4 NW4, SE4 NW4, SW4 NE4, SE4 NE4, NW4 SW4, NE4 SW4, NW4 SE4, NE4 SE4, SW4 SW4, SE4 SW4, SW4 SE4, SE4 SE4, Section 10; the SW4 NW4, SE4 NW4, SW4 NE4, SE4 NE4, NE4 SW4, NE4 SE4, NE4 SE4, NE4 SE4, SW4 SW4, SE4 SW4, SW4 SE4, SE4 SE4, SE4 SE4, Section 11; Covernment Lot 8, Government Lot 13, Government Lot 14, Government Lot 15, Government Lot 16, Section 12; the NW4, NE4 NW4, SW4 NW4, SE4 NW4, NW4 SW4, NE4 SW4, SW4 SW4, SE4 SW4, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 13; Section 14; Section 15; Section 16; Section 17; Section 18; Section 19; Section 20; Section 21; Section 22; Section 23; Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, Government Lot 11, Government Lot 12, Government Lot 13, Government Lot 14, Section 24; Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, and the NW4 NW4, NE4 NW4, SW4 NW4, Section 25; the NW4 NW4, NE4 NW4, NW4 NE4, NE4 NE4, SW4 NW4, SE4 NW4, SW4 NE4, SE4 NE4, NW4 SW4, NEX SW4, NW4 SE4, NEX SE4, SW4 SW4, and Government Lot 4, Government Lot 5, Government Lot 6, Section 26; Section 27; Section 28; Section 29; Section 30; Section 31; Government Lot 6, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, Government Lot 11, Government Lot 12, Government Lot 13, Government Lot 14, Government Lot 15, Government Lot 16, Government Lot 17, Government Lot 18, Government Lot 19, Government Lot 20, Section 32; Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 33; Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, Section 34; Government Lot 2, Government Lot 3, Government Lot 4, Section 35. All of the foregoing parcels lying within Township 32 South, Range 66 East, M.D.M., Clark County, Nevada.